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# POSTGRADUATE INSTITUTE OF AGRICULTURE

**UNIVERSITY OF PERADENIYA**

# APPLICATION FOR ADMISSIONS

**Academic year – 2024/25 (Peradeniya Intake)**

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| **IMPORTANT:**   * **Only certified photocopies of certificates in support of age (Birth Certificate) and educational / professional qualifications (Convocation degree certificate, detailed certificate or course completion certificate) together with the payment receipt of the application processing fee (LKR 3,000.00 should be sent to the Deputy Registrar, Postgraduate Institute of Agriculture, P.O. Box 55, Old Galaha Road, Peradeniya. by registered post.** * **Students applying for M.Phil. / Ph.D. should submit two page concept notes together with the application. The applicant need to mentioned that the funding source for research.** * **Official Transcript of the candidate should be submitted directly to the PGIA by the respective University where the applicant has obtained Bachelor Degree or equivalent qualifications.** * **Students whose final results are pending (results to be released by August 2024) can apply with an official document issued by the Registrar of University / Institute.** * **Employees of government department, corporations (permanent employees only) should submit their applications through the respective head of the institute/ corporation. (Send the Employer Consent Form separately)** * **If you are unable to submit all relevant documents by deadline, kindly submit the application and payment receipt together with the available documents and remaining documents to be submitted within two weeks’ time.** |
| **1. National ID No:**  **Rev. / Mr. / Miss. / Mrs. / Dr. Name with initials:**  **Name in Full:**  **(Your name should be tallied with the name appearing in the bachelor degree certificate and the birth certificate. Kindly note that this is how your name will appear in your postgraduate degree certificate.)** |
| **2. Home address:**  **Telephone :** ……………………………………………….. **Mobile No :** ……………………………………………….  **Personal email :** ……………………………………………  **Official address :** ……………………………………………………………………………………………………………  **Telephone :** ……………………………… **Email :** ……………………………………………………..  **Address for correspondence (Home/Official):** ……………………………………………………………………………  Deputy Registrar should be informed immediately of any changes in contact details:  **Date of Birth :** ……………………………………… **Place of Birth :** ………………………………………..  **Nationality :** ……………………………………… **Gender : Male Female** |

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| **3. Present employment** (Name of designation) : ………………………………………………………………………………… | | | | | | | | | |
| **4. Name and address of employer:** …………………………………………………………………………………………….  ……………………………………………………………………………………………. | | | | | | | | | |
| **5. Employment record** (List your most recent position first): | | | | | | | | | |
| **Name and address of employer** | | **Position / Rank** | | | **Period** | | | **Nature of duty** | |
| **From** | **To** | |
|  | |  | | |  |  | |  | |
| **6. Educational/ professional qualifications** (Copies of certificate/s should be attached)**:** | | | | | | | | | |
| **University / Institute** | **From** | | **To** | **Degree** | | | **Field** | | **Class / Pass** |
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| **7. List of publications** (attach a separate sheet if the space given here is inadequate)**:** | | | | | | | | | |

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| **8. Proposed programme of study:**  Please refer to section 2, 4 and 5 of the student hand book and prospectus before completing this section. | | |
| **Board of Study** | **Name of the Degree Program Offered** | **Tick off ( ) only ONE (01) program** |
| **Agricultural Biology** | Master of Plant Biology Conservation and Breeding |  |
| Master of Biotechnology |  |
| M.Phil |  |
| Ph. D. |  |
| **Agricultural Economics** | Master of Agricultural Economics |  |
| Master of Environmental Economics |  |
| Master of Natural Resource Management |  |
| M.Phil |  |
| Ph. D. |  |
| **Agricultural Engineering** | Master of Agricultural and Bio-Systems Engineering |  |
| Master of Geo-Informatics |  |
| Master of Integrated Water Resources Management |  |
| M.Phil |  |
| Ph. D. |  |
| **Agricultural Extension** | Master of Development Communication & Extension |  |
| Master of Organizational Management |  |
| M.Phil |  |
| Ph.D. |  |
| **Animal Science** | Master of Animal Science |  |
| Master of Aquatic Bio-Resources Mgt. & Aquaculture |  |
| Master of Dairy & Meat Product Technology |  |
| Master of Poultry Science & Technology |  |
| M.Phil |  |
| Ph. D. |  |



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| **Bio-Statistics** | Master of Applied Statistics |  |
| Master of Bio-Statistics |  |
| PG Diploma in Applied Statistics |  |
| M.Phil |  |
| Ph. D. |  |
| **Business Administration** | Master of Business Administration (CW) |  |
| Master of Business Administration (CW & R) |  |
| DBA |  |
| Ph. D. |  |
| **Crop Science** | Master of Crop Science |  |
| Master of Environmental Forestry |  |
| Master of Floriculture and Landscape Architecture |  |
| Master of Tropical Agriculture |  |
| Master of Plantation Crop Management |  |
| Master of Horticulture |  |
| M.Phil. |  |
| Ph. D. |  |
| **Food Science & Technology** | Master of Food & Nutrition |  |
| Master of Food Science & Technology |  |
| M.Phil. |  |
| Ph. D. |  |
| **Plant Protection** | Master of Molecular and Applied Microbiology |  |
| Master of Plant Protection Technology |  |
| M.Phil |  |
| Ph. D. |  |
| **Soil Science** | Master of Environmental Soil Science |  |
| Master of Topical Soil Management |  |
| Master of Soil & Environmental Microbiology |  |
| M. Phil |  |
| Ph. D. |  |
| **Multi Deciplinery Program** | Master of Agroecology |  |
| M. Phil |  |
| Ph. D. |  |
| Note: CW- Course Work CW & R – Course Work & Research. | | |

**9. References:** *(Give names and addresses of two referees, at least one of whom should have been your lecturer at the university)*

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| Email | ………………………………... | Email | ………………………………… |
| Contact | No …………………………...... | Contact | No………………………………. |

**Note:** Forms for referee reports annexed hereto should be handed over to the referees indicated above. They should be requested to send their reports duly perfected, directly to the Director, Postgraduate Institute of Agriculture under confidential cover. However, if the sealed envelopes are given to youpersonally, such reports should be hand delivered or posted to the PGIA.

I do hereby declare that particulars provided by me in this application are true and accurate to the best of my knowledge, and that I am not registered for any postgraduate degree program in any university in Sri Lanka at the time of this application. In the event of my being selected for the program of study I have applied for; I hereby agree to abide by such regulations of the institute as applicable to me.

**Date:** ............................

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**Signature of applicant**