| Ref. No.              |  |
|-----------------------|--|
| (for office use only) |  |

## POSTGRADUATE INSTITUTE OF AGRICULTURE

### UNIVERSITY OF PERADENIYA

## APPLICATION FOR ADMISSIONS

Academic year – 2023 (Peradeniya Intake)

| Please affix |
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| Photograph   |
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should be sky

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### **IMPORTANT:**

- Only certified photocopies of certificates in support of age (Birth Certificate) and educational / professional qualifications (Convocation degree certificate, detailed certificate or course completion certificate) together with the payment receipt of the application processing fee (LKR 1,500.00 should be sent to the Deputy Registrar, Postgraduate Institute of Agriculture, P.O. Box 55, Old Galaha Road, Peradeniya. by registered post.
- Students applying for M.Phil. / Ph.D. should submit two page concept notes together with the application. The applicant need to mentioned that the funding source for research.
- Official Transcript of the candidate should be submitted directly to the PGIA by the respective University where the applicant has obtained Bachelor Degree or equivalent qualifications.
- Students whose final results are pending (results to be released by February 2023) can apply with an official document issued by the Registrar of University / Institute.
- Employees of government department, corporations (permanent employees only) should submit their applications through the respective head of the institute/ corporation. (Send the Employer Consent Form separately)
- If you are unable to submit all relevant documents by deadline, kindly submit the application and payment receipt together with the available documents and remaining documents to be submitted within two weeks' time.

| 1. National ID No:                                                                                     |           |        |      |       |       |        |               |      |      |      |      |     |       |       |       |     |                 |
|--------------------------------------------------------------------------------------------------------|-----------|--------|------|-------|-------|--------|---------------|------|------|------|------|-----|-------|-------|-------|-----|-----------------|
| Rev. / Mr. / Miss. / Mrs. / D                                                                          | r.        |        |      |       |       |        |               |      |      |      |      |     |       |       |       |     |                 |
| Name with initials:                                                                                    |           |        |      |       |       |        |               |      |      |      |      |     |       |       |       |     |                 |
|                                                                                                        |           |        |      |       |       |        |               |      |      |      |      |     |       |       |       |     |                 |
| Name in Full:                                                                                          |           |        |      |       |       |        |               |      |      |      |      |     |       |       |       |     |                 |
|                                                                                                        |           |        |      |       |       |        |               |      |      |      |      |     |       |       |       |     |                 |
|                                                                                                        |           |        |      |       |       |        |               |      |      |      |      |     |       |       |       |     |                 |
| (Your name should be certificate. Kindly note  2. Home address:  Telephone:                            | that this | is how | you  | r nan | ne wi | ill ap | pear ii       | your | post | grad | uate | deg | ree o | ertif | icato | e.) |                 |
| certificate. Kindly note                                                                               | that this | is how | you  | r nan | ne wi | ill ap | pear ii       | your | post | grad | uate | deg | ree o | ertif | icato | e.) | <br>            |
| 2. Home address: Telephone:                                                                            | that this | is how | you  | r nan | ne w  | ill ap | pear ii       | your | post | grad | uate | deg | ree o | ertif | icate | e.) |                 |
| 2. Home address: Telephone:                                                                            | that this | is how | you  | r nan | ne w  | ill ap | pear ii       | No:  | post | grad | uate | deg |       | ertif | icate | e.) | <br>• • • • • • |
| 2. Home address: Telephone: Personal email:                                                            | that this | is how |      | r nan | ne w  | ill ap | Mobile        | No:  | post | grad | uate | deg |       |       | icate | e.) | <br>            |
| certificate. Kindly note  2. Home address:  Telephone:  Personal email:  Official address:  Telephone: | that this | is how | your |       |       | N      | Mobile        | No:  | post | grad | uate | deg |       |       | icate | e.) | <br>            |
| 2. Home address:  Telephone:  Personal email:  Official address:  Telephone:  Address for correspond   | lence (Ho | ome/Of | you  | l):   | of an | N      | Mobile  Email | No:  | post | grad | uate |     |       |       |       |     | <br>            |

| 3. Present employment (Name of designation): |                                     |                      |                        |             |        |               |  |
|----------------------------------------------|-------------------------------------|----------------------|------------------------|-------------|--------|---------------|--|
| 4. Name and address o                        | f employer:                         |                      |                        |             |        |               |  |
| 5. Employment record                         | l (List your most                   | t recent position fi | rst):                  |             |        |               |  |
| Name and address of                          | of Pos                              | sition / Rank        | Per From               | riod<br>To  | Nε     | ature of duty |  |
| стрюуст                                      |                                     |                      |                        |             |        |               |  |
| 6. Educational/ profe                        | ssional qualific                    | ations (Copies of    | certificate/s should b | e attached) | :      |               |  |
| University / Institute                       | From                                | То                   | Degree                 |             | Field  | Class / Pass  |  |
|                                              |                                     |                      |                        |             |        |               |  |
| 7. List of publication                       | <b>ns</b> (attach a se <sub>l</sub> | parate sheet if th   | e space given here     | is inadequ  | uate): |               |  |
|                                              |                                     |                      |                        |             |        |               |  |

# 8. Proposed programme of study:

Please refer to section 2, 4 and 5 of the student hand book and prospectus before completing this section.

| Board of Study           | Name of the Degree Program Offered                 | Tick off (✓) only ONE (01)<br>program |
|--------------------------|----------------------------------------------------|---------------------------------------|
|                          | Master of Plant Biology Conservation and Breeding  | 1 0                                   |
|                          | M.Sc. in Plant Biology Conservation and Breeding   |                                       |
| Agricultural Biology     | Master of Biotechnology                            |                                       |
|                          | M.Sc. in Biotechnology                             |                                       |
|                          | M.Phil                                             |                                       |
|                          | Ph. D.                                             |                                       |
|                          | Master of Agricultural Economics                   |                                       |
|                          | M.Sc. in Agricultural Economics                    |                                       |
| Agricultural Economics   | Master of Environmental Economics                  |                                       |
| Agricultural Economics   | M.Sc. in Environmental Economics                   |                                       |
|                          | Master of Natural Resource Management              |                                       |
|                          | M.Sc. in Natural Resource Management               |                                       |
|                          | PG Diploma in Development Practice & Management    |                                       |
|                          | M.Phil                                             |                                       |
|                          | Ph. D.                                             |                                       |
|                          | Master of Agricultural and Bio-Systems Engineering |                                       |
|                          | M.Sc. in Agricultural and Bio-Systems Engineering  |                                       |
| Agricultural Engineering | Master of Geo-Informatics                          |                                       |
| Agricultural Engineering | M.Sc. in Geo-Informatics                           |                                       |
|                          | Master of Integrated Water Resources Management    |                                       |
|                          | M.Sc. in Integrated Water Resources Management     |                                       |
|                          | M.Phil                                             |                                       |
|                          | Ph. D.                                             |                                       |
|                          | Master of Development Communication & Extension    |                                       |
|                          | M.Sc. in Development Communication & Extension     |                                       |
| Agricultural Extension   | Master of Organizational Management                |                                       |
| Agricultural Extension   | M.Sc. in Organizational Management                 |                                       |
|                          | M.Phil                                             |                                       |
|                          | Ph.D.                                              |                                       |
|                          | Master of Animal Science                           |                                       |
|                          | M.Sc. in Animal Science                            |                                       |
| Animal Science           | Master of Aquatic Bio-Resources Mgt. & Aquaculture |                                       |
|                          | M.Sc. in Aquatic Bio-Resources Mgt. & Aquaculture  |                                       |
|                          | Master of Dairy & Meat Product Technology          |                                       |
|                          | M.Sc. in Dairy & Meat Product Technology           |                                       |
|                          | Master of Poultry Science & Technology             |                                       |
|                          | M.Sc. in Poultry Science & Technology              |                                       |
|                          | M.Phil                                             |                                       |
|                          | Ph. D.                                             |                                       |

|                                | Master of Applied Statistics                      |   |
|--------------------------------|---------------------------------------------------|---|
|                                | M.Sc. in Applied Statistics                       |   |
| Bio-Statistics                 | Master of Bio-Statistics                          |   |
| Dio-Stausucs                   | M.Sc. in Bio-Statistics                           |   |
|                                | PG Diploma in Applied Statistics                  |   |
|                                | M.Phil                                            |   |
|                                | Ph. D.                                            |   |
|                                | Master of Business Administration (CW)            |   |
| <b>Business Administration</b> | Master of Business Administration (CW & R)        |   |
|                                | DBA                                               |   |
|                                | Ph. D.                                            |   |
|                                | Master of Crop Science                            |   |
|                                | M.Sc. in Crop Science                             |   |
|                                | Master of Environmental Forestry                  |   |
|                                | M.Sc. in Environmental Forestry                   |   |
|                                | Master of Floriculture and Landscape Architecture |   |
| Crop Science                   | M.Sc. in Floriculture and Landscape Architecture  |   |
|                                | Master of Tropical Agriculture                    |   |
|                                | M.Sc. in Tropical Agriculture                     |   |
|                                | Master of Plantation Crop Management              |   |
|                                | M.Sc. in Plantation Crop Management               |   |
|                                | Master of Horticulture                            |   |
|                                | M.Sc. in Horticulture                             |   |
|                                | M.Phil.                                           |   |
|                                | Ph. D.                                            |   |
|                                | Master of Food & Nutrition                        |   |
|                                | M.Sc. in Food & Nutrition                         |   |
| Food Science & Technology      | Master of Food Science & Technology               |   |
|                                | M.Sc. in Food Science & Technology                |   |
|                                | M.Phil.                                           |   |
|                                | Ph. D.                                            |   |
|                                | Master of Molecular and Applied Microbiology      |   |
|                                | M.Sc. in Molecular and Applied Microbiology       |   |
| Plant Protection               | Master of Plant Protection Technology             |   |
|                                | M.Sc. in Plant Protection Technology              |   |
|                                | M.Phil                                            |   |
|                                | Ph. D.                                            |   |
|                                | Master of Environmental Soil Science              |   |
|                                | M.Sc. in Environmental Soil Science               |   |
| Cail Caianas                   | Master of Topical Soil Management                 |   |
| Soil Science                   | M.Sc. in Topical Soil Management                  |   |
|                                | Master of Soil & Environmental Microbiology       |   |
|                                | M.Sc. in Soil & Environmental Microbiology        |   |
|                                | M. Phil                                           |   |
|                                | Ph. D.                                            |   |
| Note: CW- Course Work CW       | & R – Course Work & Research.                     | 1 |
| The Course Holk City           |                                                   |   |

|                                                                                                                                                                                                                                                                                                                                                                                                                              | ive names and addresses of two referees, at urer at the university)                                                                                                                              | least one o                | of whom should have been your          |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------|--|--|--|--|
| Name                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  | Name                       |                                        |  |  |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                  | Address                    |                                        |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |                            |                                        |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |                            |                                        |  |  |  |  |
| Email                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                  | Email                      |                                        |  |  |  |  |
| Contact                                                                                                                                                                                                                                                                                                                                                                                                                      | No                                                                                                                                                                                               | Contact                    | No                                     |  |  |  |  |
| should be re<br>of Agricult                                                                                                                                                                                                                                                                                                                                                                                                  | eferee reports annexed hereto should be hand<br>equested to send their reports duly perfected,<br>ure under confidential cover. However, if the<br>s should be hand delivered or posted to the P | directly to<br>e sealed er | o the Director, Postgraduate Institute |  |  |  |  |
| I do hereby declare that particulars provided by me in this application are true and accurate to the best of my knowledge, and that I am not registered for any postgraduate degree program in any university in Sri Lanka at the time of this application. In the event of my being selected for the program of study I have applied for; I hereby agree to abide by such regulations of the institute as applicable to me. |                                                                                                                                                                                                  |                            |                                        |  |  |  |  |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                  | S                          | Signature of applicant                 |  |  |  |  |

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